120403

J.S. PTO

AGILENT TECHNOLOGIES, INC. Legal Department, DL429 Intellectual Property Administration P. O. Box 7599 Loveland, Colorado 80537-0599

ATTORNEY DOCKET NO. 10003904-1

17497 U.S. PTC 10/726528

## IN THE U.S. PATENT AND TRADEMARK OFFICE

| A - Albinoated Classification   | of this continution.                                | "Express Mail" label no.:  |  |  |  |
|---|---|--|--|--|--|
| Anticipated Classification  |   | Date of Deposit:   |  |  |  |
| Class<br>Prior application:   | Subclass  | I hereby certify that this is being deposited w  |  |  |  |
| Examiner: A.M. Dunwoody   |   | the United States Postal Service "Express M<br>Post Office to Addressee" service under 37 C    |  |  |  |
| Art Unit: 3679  | lwoody  | 1.10 on the date indicated above and is address<br>to the Commissioner for Patents, PO Box 145 |  |  |  |
| Air Ollic. 3679   | <del></del>   | Alexandria, VA 22313-1450.   |  |  |  |
|   |   | By   |  |  |  |
| COMMISSIONER FOR PA<br>PO Box 1450  |   | Typed Name:  |  |  |  |
| Alexandria, VA 22313-1  | 450   |  |  |  |  |
| REC   | QUEST FOR A CONTINUING APPLICAT                     | ION UNDER 37 CFR 1.53(b)   |  |  |  |
| Sir:  |   |  |  |  |  |
| This is a request for filing  (X) continuation applicat  ( ) divisional application | g a continuing application under 37 CFF ion of: of: | R 1.53(b) a  |  |  |  |
|   | Pending Prior Applica                               | tion   |  |  |  |
| Application Serial No0  | 9/791,332 filed 2/23/20                             | 001 .  |  |  |  |
|   |   |  |  |  |  |
| THE CAPILLARY COLUM   | IN SEALING TECHNIQUE                                | ·  |  |  |  |
|   |   |  |  |  |  |
| Name of applicant(s) Da   | vid RITTENHOUSE                                     |  |  |  |  |
|   |   |  |  |  |  |
|   | Copy of Application                                 | n  |  |  |  |
| ( ) Enclosed is a copy of   | of the prior application, including the dra         |  |  |  |  |
|   | pecification, including new drawings.               | awings.  |  |  |  |
|   | Oath or Declaration                                 | <u>.</u>   |  |  |  |
| (X) Enclosed is a copy of   | of the prior Declaration (37 CFR 1.63(d)            | )).  |  |  |  |
| • •   | executed Declaration (original or copy)             | • •  |  |  |  |
| . ,   | ( 0 .,,   |  |  |  |  |
|   | Foreign Priority - 35 US                            | SC 119   |  |  |  |
| ( ) Foreign priority und  | er 35 U.S.C. 119 has been claimed in p              | <del>-</del>   |  |  |  |
| · ·   | in  |  |  |  |  |
|   | nas been filed in prior application Serial          | No   |  |  |  |
| filed   | •   |  |  |  |  |
|   |   | cation is enclosed herewith. A certified copy  |  |  |  |
| of the foreign appli  | cation will be provided in due course.              |  |  |  |  |
|   | Relate Back - 35 USC                                | : 120  |  |  |  |
| This is a (X) con   | tinuation ( ) divisional of copending               | application Serial No09/791,332  |  |  |  |
|   | • •   | nich is incorporated into this application by  |  |  |  |
| reference.  | , the chart alsologule of will                      | in morporator into this application by   |  |  |  |
| 1010101100.   |   |  |  |  |  |
| (X) The above priority in   | of rmation is also recited in the enclose           | ed Preliminary Amendment.  |  |  |  |

## **Inventorship Statement**

| ( ) Delete the following named individuals as inventors in this application in accordance with 37 CFR 1.53(b) as a result of a change in the claimed subject matter: |   |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| Appoir   | ntment of Associate Attorney                                    |  |  |  |  |  |  |
| ( ) Recognize as Associate Attorney or Ag  | ent   |  |  |  |  |  |  |
| Registration No.   |   |  |  |  |  |  |  |
| ( ) authorization is hereby granted by si  | gnature below of the Attorney or Agent of record                |  |  |  |  |  |  |
|  | all not have the authority to appoint other Attorneys or Agents |  |  |  |  |  |  |
| Communications   |   |  |  |  |  |  |  |
| (X) Address all future communications to:  | Direct telephone calls to:                                      |  |  |  |  |  |  |
| AGILENT TECHNOLOGIES, INC.<br>Legal Department, DL429<br>Intellectual Property Administration<br>P. O. Box 7599  | Ronald C. Hudgens   |  |  |  |  |  |  |
| P. O. Box 7599<br>Loveland, Colorado 80537-0599  | (978) 681-2404  |  |  |  |  |  |  |

## Fee Calculation

(X) The filing fee calculated below is for an (X) Utility ( ) Design application, and based on the claims remaining after entry of the enclosed Preliminary Amendment.

| CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY         |                     |                     |             |               |     |  |
|--|---------------------|---------------------|-------------|---------------|-----|--|
| (1)<br>FOR   | (2)<br>NUMBER FILED | (3)<br>NUMBER EXTRA | (4)<br>RATE | (5)<br>TOTALS |     |  |
| TOTAL CLAIMS   | 4 — 20              | o                   | X \$18      | \$            | 0   |  |
| INDEPENDENT<br>CLAIMS                                | 1 — 3               | 0                   | X \$86      | \$            | 0   |  |
| ANY MULTIPLE<br>DEPENDENT CLAIMS                     | 0                   |                     | \$290       | \$            | 0   |  |
| BASIC FEE: Design ( \$340.00 ); Utility ( \$770.00 ) |                     |                     |             | \$            | 770 |  |
| TOTAL FILING FEE                                     |                     |                     |             | \$            | 770 |  |
| TOTAL CHARGES TO DEPOSIT ACCOUNT                     |                     |                     | \$          | 770           |     |  |

Charge \$\_770 to Deposit Account 50-1078. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 50-1078 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 50-1078 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this transmittal letter is enclosed.

Respectfully submitted,

David RITTENHOUSE

Sean S. Wooden

Attorney/Agent for Applicant(s)

Reg. No. 43,997

Date: 12/4/2003

Telephone No.: (202) 662-2700